JERRY LAZARUS



"What is God? All things to all men that all might know Him. Not that one is better than the other." (2072-15)

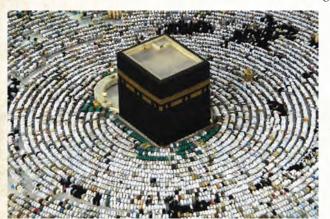
The Lord, Thy God, Is One

N NOVEMBER 2015, I dreamt I was showing a benefactor my spiritual community space. Being a Jew, he told me he neither expected nor liked seeing a painting of Jesus on the wall. I replied that Judaism and Christianity are one, as are all religions. I showed him my thumb and forefinger on my left hand and said, "Are they separate or one? Though separate, they have the same source, so are all five fingers, which represent the five major religions: Hinduism, Buddhism, Islam, Judaism, and Christianity!"

N YOUR JEAMS.

Similarly, a Jewish man from my dream group dreamt that his left arm represented Judaism and his right arm Christianity. He was given an insight into the oneness of the Judeo-Christian religions—something he was grappling with in his waking state.

I believe that such messages are from our superconscious mind (God-self) instructing us on truths. These messages may or may not



Muslims praying around Kaaba during the annual Hajj pilgrimage to Mecca. In 2016, two million Muslims made the five-day pilgrimage. Photo courtesy of R. Eslami

JERRY LAZARUS is a spiritual teacher and counselor with a master's degree in religion and meditation. He leads workshops and small groups in Southport, NC. Jerry is the author of *Dreams: Listening to the Voice of God*, and *Saint John Bosco—Dreams: The Guiding Voice*. Visit his website at JerryLazarus.com. accompany imageries. Cayce indicated that voices heard, or messages received in the dream state are messages "guided by spiritual forces from within" and it is "another force than self." (900-156) (900-77)

By the early '90s, I had read the scriptures of all the five

major religions except the Quran. I knew the least about Islam. I wondered about its origin and if it was a God-inspired religion. Following a period of meditation, I had a mystical, lucid vision:

I was "in the Spirit" and was taken to Mecca, where I saw people fully clad in pure white, all prostrating as Muslims do when they pray. They were in concentric circles, starting from a circle in the center and going outward to the farthest reaches I could see. I was brought to the very center by a Presence without form. As I was looking from above, I heard a still small voice: "I am in the midst of Islam!" I realized this was a message from God who was my accompanying Presence.

This elevating experience convinced me to read the Quran. I also learned about Al-Hajj (the Great Pilgrimage). It's an annual pilgrimage to Mecca that all able-bodied adult Muslims are required to undertake once in their lifetime. While searching online, I was surprised to see the pictures of the pilgrimage in which pilgrims, clad in white, were prostrating and praying in concentric circles. This is exactly what I saw in my dream, which I hadn't seen or heard heretofore. The circles are formed around a structure called Kaaba, representing the metaphorical house of God, their most sacred site. Muslims don't worship Kaaba but the presence of God. In my dream, there was no Kaaba, but there was the presence of God! For Hajj, pilgrims wear Ihram, which is unstitched white apparel, representing purity and equality-and they worship Allah without show of wealth, status, and class.

Adeline Blumenthal, a Jewish woman who lived during Cayce's time, had a dream for which she received an interpretation from Cayce.

Dreamed I had an earache and was waiting for my mother... My mother came and my ear hurt so, I wanted her to take me to a doctor. "You don't need one," she said. "You can overcome that yourself." I did and it so surprised me that I went driving with my friend C. C. and told her all about it. "What you need," she said, "is Christian Science. You ought to try it, for that is Christian Science. Become a Christian Scientist." "No," I replied, "I have my own Science—Jewish Science. I cured myself, just naturally." (136-12)

In her reading on this dream, Cayce told Adeline that she is being shown how truths are manifested in this world. That the forces manifesting to bring her physical relief "are not of a one faith, but a oneness in faith in the Godforce manifest in the individual, see? Study then those truths, for they remain a oneness, whether Jewish, Gentile, Greek, or heathen." (136-12)

In essence, these dreams are showing the oneness of all religions—that "all force is one force, all time one time, all energy one energy, radiating in its different sphere, phases, or the modifications of the different conditions..." (900-362)

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