Messages from the Other Side



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passed on.

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JERRY LAZARUS is a spiritual life coach, speaker, and author. He has a master's degree in religion and meditation. In addition to teaching a course on 'The Wisdom of Dreams' at Duke University's OLLI Program, Jerry leads workshops and retreats across

the United States. His book, *Dreams:* Listening to the Voice of God, is available at his Web site, jerrylazarus.com.



E RECEIVE DREAM MESSAGES from those who have passed on to the other side. Sometimes the message is for us, and at other times, it's for others. Candy, who once attended my meditation workshop, shared this dream with me:

I saw an older woman in a blackened space and I saw her only from the waist up. She was beautiful and beaming with a broad smile. She seemed familiar as she floated towards me with her arm outstretched as if to give me the object held between her fingers. As she floated closer, I could see that the object was a simple gold ring with a thin band set with a small, vibrant ruby.

Candy shared what happened the next day:

"In the morning, I remembered the dream vividly and I felt strongly that the lady in the dream was my co-worker's mother who had recently passed away. There was too much of a resemblance between the two and I felt the dream's message was not for me. I was ambivalent about sharing this dream with my coworker, but felt that when I arrived at work I'd know what to do-and I did. I told her I had had a dream the night before and felt I had to let her know about it, hoping when I was through, she wouldn't think I was crazy. I blurted out the dream and, before I finished, her eyes widened and her hand was over her mouth. Then she gasped and began crying. She thanked me and proceeded to tell me about the ring. Some years ago she had given a ring to her mother as a gift. Since her mother's death, she has been struggling to figure out if it was her place to claim the ring."

The details of the ring that Candy saw in her dream fit exactly with the ring in waking life! That was the clincher. The coworker felt her mother wanted her to take the ring, which would make her happy. She said, "It was the right thing to do."

On December 19, 1919, Cayce recorded his dream, categorizing it into six scenes. Of particular interest to us is "Scene 5":

The scene changed, and there appeared a lady friend who was being buried in the local cemetery during that selfsame hour, one whom I had known very well and from whom I had purchased many flowers for distribution by



the children in my [Sunday School] classes. She talked with me about the changes that men call death, said that it was a real birth. Especially she spoke concerning the effect the gift of flowers had upon individuals, and how they should be given in life rather than at funerals or death. As to what they meant, and how they spoke to the invalid, the shut-ins, and meant so little to those that had passed from material to the spiritual plane. Then she said, 'But to be material for the moment, some months ago someone left \$2.50 with you for me. You are not aware of this having been done, and will find it in a drawer of your desk marked with the date it was paid, August 8th, and there are two paper dollars with a 50-cent piece. See that my daughter receives this, for she will need it. Be patient with the children, they are gaining much.' (294-15, Background)

Later, Cayce made this report: I went to my office and looked in the drawer of the desk where I was told to look, and sure enough there was the envelope that had been received on the 8th of August by one of the young ladies who had since left the [photography] studio (and this was in December). (294-15, Background)

If the "veil" from the conscious to the subconscious is sufficiently lifted by prayer and meditation, we can receive worthwhile information from those who have passed on, just as we do from those alive on Earth. This should not be a bizarre or out-of-the-ordinary notion, but it should be treated as a normal and natural state of our consciousness. I believe that if we treat such experiences as abnormal, we create blocks that keep us from experiencing them more readily. Hence, an open mind to receive the messages is important. Moreover, we must summon the courage to share the messages with the concerned individuals. Perhaps such sharing may help others open their minds to the splendorous workings of consciousness. ***